

## Duke Presenters at SBL 2009

**21-212**

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### **Development of Early Trinitarian Theology**

**11/21/2009**

**1:00 PM to 3:30 PM**

**Room:** Studio 7 - MR

In this introductory session, scholars in biblical studies and patristics will discuss the state of the conversation in each discipline. Presentations followed by moderated discussion among the panelists and audience.

Mark Weedman, Crossroads College, Presiding  
Christopher Seitz, Wycliffe College, University of Toronto, Panelist  
Kavin Rowe, Duke University, Panelist  
Matthew Levering, University of Dayton, Panelist  
Matthew Drever, University of Tulsa, Panelist

**21-229**

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### **Religious World of Late Antiquity**

**Joint Session With:** Religious World of Late Antiquity, Art and Religions of Antiquity

**11/21/2009**

**1:00 PM to 3:30 PM**

**Room:** La Galerie 5 - MR

Theme: *Book Review: Patricia Cox Miller, The Corporeal Imagination: Signifying the Holy in Late Ancient Christianity (University of Pennsylvania, 2009)*

David Frankfurter, University of New Hampshire, Presiding  
Elizabeth A. Castelli, Barnard College, Panelist (30 min)  
Fritz Graf, The Ohio State University, Panelist (30 min)  
Elizabeth A. Clark, Duke University, Panelist (30 min)  
Patricia Cox Miller, Syracuse University, Respondent (15 min)  
Discussion (40 min)

**21-235**

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### **Society of Christian Ethics**

**11/21/2009**

**1:00 PM to 3:30 PM**

**Room:** Grand Chenier - SH

Theme: *The Bible and Ethics in Christian Life: Next Steps and New Directions*  
On the 20th anniversary of Bruce Birch and Larry Rasmussen's *The Bible and Ethics in*

Christian Life, we celebrate their accomplishment by noting where scripture and ethics has gone since and next steps and new directions for scriptural ethics, including agrarian, ecological, and global concerns. The session will include working groups moderated by panelists and conclude with responses to the entire session by Birch and Rasmussen.

Brent Laytham, North Park University Theological Seminary, Presiding  
Allen Verhey, Duke Divinity School, Panelist  
Ellen F. Davis, Duke University, Panelist  
Cynthia Moe-Lobeda, Seattle University, Panelist  
Bruce C. Birch, Wesley Theological Seminary, Panelist  
Larry Rasmussen, Union Theological Seminary, Panelist

## 21-308

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### **Biblical Criticism and Literary Criticism**

11/21/2009

4:00 PM to 6:30 PM

Room: Poydras - SH

Grenville Kent, Wesley Institute, Presiding

Kathy Barrett Dawson, Duke University

[\*Intertextuality and Mimetic Reversal in Galatians 1-2: Pauline Autobiography and the Inclusion of the Gentiles\*](#) (30 min)

Thomas Vollmer, Katholieke Universiteit Leuven

[\*The Letter to Philemon: A Story of Relationships and a Voice for the Displaced\*](#) (30 min)

Kellyann Falkenberg Wolfe, Union Theological Seminary

[\*Jonah and the Comedy of the Green World\*](#) (30 min)

T. Delayne Vaughn, Baylor University

[\*The Prophet in the Garden Path: Preference Rules, Cognitive Narratology, and the Book of Jonah\*](#) (30 min)

Paul K-K Cho, Harvard University

[\*Tamar is Joseph \(Metaphor\)\*](#) (30 min)

## 21-315

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### **Development of Early Trinitarian Theology**

11/21/2009

4:00 PM to 6:30 PM

Room: Napoleon C2 - SH

Theme: *Book Discussion: Christopher Beeley, Gregory of Nazianzus on the Trinity and the Knowledge of God: In Your Light We Shall See Light (Oxford, 2008)*

Mark Weedman, Crossroads College, Presiding

Volker Henning Drecoll, Universität Tübingen, Panelist

Valerie A. Karras, Perkins School of Theology, Panelist

Denys Turner, Yale Divinity School, Panelist  
Warren Smith, Duke Divinity School, Panelist  
Christopher Beeley, Yale Divinity School, Respondent

## 21-327

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### Mark

11/21/2009

4:00 PM to 6:30 PM

Room: Studio 2 - MR

Theme: *Book Review: Joel Marcus, Mark: A New Translation with Introduction and Commentary (Doubleday, 2009)*

Rikki E. Watts, Regent College, Presiding

Craig A. Evans, Acadia Divinity College, Panelist (20 min)

James W. Voelz, Concordia Seminary, Panelist (20 min)

Robert Stein, The Southern Baptist Theological Seminary, Panelist (20 min)

Joel Marcus, Duke University, Respondent (30 min)

Discussion (60 min)

## 21-336

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### Theological Hermeneutics of Christian Scripture

11/21/2009

4:00 PM to 6:30 PM

Room: Grand Ballroom C - SH

Theme: *Romans as Christian Theology*

A. Katharine Grieb, Virginia Theological Seminary, Presiding

Beverly Roberts Gaventa, Princeton Theological Seminary

[\*Reading for the Subject: Conflict and Lordship in Romans 14\*](#) (25 min)

Discussion (10 min)

Richard B. Hays, Duke University

[\*Spirit, Church, Eschatology: The Third Article of the Creed as Hermeneutical Lens for Reading Romans\*](#) (25 min)

Discussion (10 min)

Michael J. Gorman, Saint Mary's Seminary and University

[\*Romans: The First Christian Treatise on Theosis\*](#) (25 min)

Discussion (45 min)

## 21-337

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### Ugaritic Studies and Northwest Semitic Epigraphy

11/21/2009

**4:00 PM to 6:30 PM**

**Room:** La Galerie 6 - MR

Philip C. Schmitz, Eastern Michigan University, Presiding

Theodore J. Lewis, Johns Hopkins University

['Athtartu's Incantations](#) (30 min)

Lauren K. McCormick, Duke University

[Ba'al's Guiding Light: Shapsh and Magic in the Ba'al Cycle and Other Texts](#) (30 min)

Paul Penley, Trinity Evangelical Divinity School

[Calming Storms, Exorcising Demons, and Drowning Pigs: Challenging the Powers of Baal, Yam, and Mot](#) (30 min)

Wayne T. Pitard, University of Illinois at Urbana-Champaign

[The Akkadian "Window in the Temple of Baal" Text](#) (30 min)

Mark S. Smith, New York University

[Warrior Culture in Ugaritic Literature](#) (30 min)

**22-117**

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## **Eusebius and the Construction of a Christian Culture**

11/22/2009

**9:00 AM to 11:30 AM**

**Room:** Bayside BC - SH

Theme: *Christian Literary Culture and Eusebius*

Aaron P. Johnson, University of Chicago, Presiding

Enrico Norelli, University of Geneva

[Constructing Christian Literature in Eusebius' Ecclesiastical History](#) (30 min)

William Adler, North Carolina State University

[Christians and the Library of Edessa](#) (30 min)

Megan Hale Williams, San Francisco State University

[Christian Literary Culture in Practice and Theory: The Case of Eusebius](#) (30 min)

Elizabeth A. Clark, Duke University

[Christian Literary Culture in Late Antiquity: A Response](#) (30 min)

Discussion (30 min)

**22-145**

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## **Social Sciences and the Interpretation of the Hebrew Scriptures**

11/22/2009

**9:00 AM to 11:30 AM**

**Room:** Beauregard - MR

Ronald A. Simkins, Creighton University, Presiding  
Anathea Portier-Young, Duke University

[\*Toward a Theory of Early Jewish Apocalypses as Resistance Literature\*](#) (35 min)

Deborah A. Appler, Moravian Theological Seminary

[\*'Digging in the Claws.' Daniel 4 and the Predatory Nature of Empire\*](#) (35 min)

Franz Volker Greifenhagen, Luther College, University of Regina

[\*Bargaining with Patriarchy in the Book of Ruth\*](#) (35 min)

Kelly Murphy, Emory University

[\*"You Have Mocked Me and Told Me Lies": Women, Direct Discourse, and the Book of Judges\*](#)  
(35 min)

Discussion (10 min)

## 22-146

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### Space, Place, and Lived Experience in Antiquity

11/22/2009

9:00 AM to 11:30 AM

Room: Balcony N - MR

Carol Meyers, Duke University, Presiding

Barrie Bowman, Sheffield University

[\*Opening the Exile: Spatial Construction in Jeremiah 24\*](#) (30 min)

Jill Hicks-Keeton, Duke University

[\*Diasporic Space in Tobit\*](#) (30 min)

Gil P. Klein, Franklin and Marshall College

[\*The Torah Room: Spaces of Rabbinic Study as Exegetical topoi\*](#) (30 min)

Chad Spigel, Trinity University

[\*Seating Capacities, Balconies, and the Separation of Men and Women in Ancient Synagogue Worship\*](#) (30 min)

Christine Shepardson, University of Tennessee, Knoxville

[\*The Power of Prestigious Places: Teaching and Preaching in Fourth-Century Antioch\*](#) (30 min)

## 22-147

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### Synoptic Gospels

11/22/2009

9:00 AM to 11:30 AM

Room: Waterbury - SH

Theme: *Synoptic Parables*

Shawn Kelley, Daemen College, Presiding

John S. Kloppenborg, University of Toronto and Callie Callon, University of Toronto

[\*The Parable of the Shepherd and the transformation of discourse\*](#) (30 min)

Delbert Burkett, Louisiana State University

[\*"Make Friends with Unrighteous Mammon" \(Luke 16:9\): A Form of Early Christian\*](#)

[Fundraising](#) (30 min)

Terri Bednarz, Loyola University-New Orleans

[Lukan Humor and the Parable of Dishonest Household Manager \(Luke 16:1-17\)](#) (30 min)

Bradley R. Trick, Duke University

[Misinterpretation as Interpretive Key: Jesus' Use of Ambiguous Parables to Harden Hearts](#) (30 min)

J.R.C. Cousland, University of British Columbia

[Leav\(en\)ing Judaism: Matthew's Parable of the Leaven and the Gentiles](#) (30 min)

## 22-203

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### **Archaeological Excavations and Discoveries: Illuminating the Biblical World**

**Joint Session With:** Archaeology of Religion in the Roman World, Archaeological Excavations and Discoveries: Illuminating the Biblical World

**11/22/2009**

**1:00 PM to 3:30 PM**

**Room:** Waterbury - SH

Theme: *Recent Excavations and Discoveries in Galilee*

This session honors the memory of Douglas Edwards.

Jack Olive, Seattle University, Presiding

Mordechai Aviam, University of Miami

[The Synagogues of Galilee in light of Recent Research](#) (25 min)

Discussion (10 min)

Eric Meyers, Duke University

[From the Upper Galilee to the Lower Galilee: Reflections on the Rural-Urban Divide](#) (25 min)

Discussion (10 min)

James F. Strange, University of South Florida

[Religion and Archaeology in Roman Galilee](#) (25 min)

Discussion (10 min)

C. Thomas McCollough, Centre College

[Report on the Excavations at Cana of Galilee](#) (25 min)

Discussion (10 min)

## 22-223a

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### **Intertextuality in the New Testament**

**11/22/2009**

**1:00 PM to 3:30 PM**

**Room:** Rhythms Ballroom 1 - SH

Theme: *Exploring Methods: Hearing, Remembering, and Contextualizing the Intertext*

B. J. Oropeza, Azusa Pacific University, Presiding

James F. McGrath, Butler University

[\*On Hearing \(Rather Than Reading\) Intertextual Echoes: Methodological Considerations Related to Aurality, Orality, and Intertextuality\*](#) (30 min)

Jill Hicks-Keeton, Duke University

[\*Remember and Believe: Psalm 69:9 in the Johannine Temple Logion\*](#) (30 min)

Kenneth D. Litwak, Azusa Pacific University

[\*Text, Pretext, Proof Text, Context: Should We Consider the Original Contexts of Intertexts?\*](#) (30 min)

Stephen Moyise, University of Chichester, Respondent (30 min)

Discussion (30 min)

## 22-243

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### Theological Hermeneutics of Christian Scripture

11/22/2009

1:00 PM to 3:30 PM

Room: Bayside BC - SH

Theme: *The "Rule of Faith": Relic, Refuge, or Resource?*

Joy J. Moore, Duke University, Presiding

Tomas Bokedal, Aberdeen University

[\*The Rule of Faith: Tracing its Origins\*](#) (15 min)

Discussion (15 min)

Nathan MacDonald, University of St. Andrews-Scotland

[\*Irenaeus' Rule of Truth and Scripture\*](#) (15 min)

Discussion (15 min)

Ephraim Radner, Wycliffe College

[\*Applying the Rule of Faith: Herbert Thorndike and the Scriptural Church\*](#) (15 min)

Discussion (15 min)

## 22-327

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### Israelite Religion in its West Asian Environment

11/22/2009

4:00 PM to 6:30 PM

Room: Studio 4 - MR

Theme: *Archaeology, Texts and Religion*

Beth Alpert Nakhai, University of Arizona, Presiding

Rami Arav, University of Nebraska at Omaha

[\*The Religion of the Kingdom of Geshur and its Implications on the Israelite Religion\*](#) (25 min)

Discussion (5 min)

Andrew R. Davis, Johns Hopkins University

[Official and Family Religion at Iron Age Tel Dan](#) (25 min)

Discussion (5 min)

Erin Darby, Duke University

[Who's Afraid of the Big, Bad Ghost?: The "Apotropaic" Clay Images of Iron II Judah in Neo-Assyrian Context](#) (25 min)

Discussion (5 min)

Izak Cornelius, University of Stellenbosch and Ruhr University Bochum

[Early Judaic/Yehudite Religion: An Iconographical Approach](#) (25 min)

Discussion (5 min)

Discussion (30 min)

## 23-114

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### Christian Theological Research Fellowship

11/23/2009

9:00 AM to 11:30 AM

Room: Studio 7 - MR

Amanda Benckhuysen, University of Dubuque, Presiding

F. Rachel Magdalene, University of Leipzig and Humboldt University Berlin

[Retributive or Restorative Justice: Reading the Nature of God, Justice, and Humanity in the Book of Job](#) (20 min)

Travis Bott, Emory University, Respondent (15 min)

Discussion (10 min)

Timothy Wiarda, Golden Gate Baptist Theological Seminary

[Divine Passibility in Light of Two Pictures of Intercession](#) (20 min)

Matthew Schlimm, University of Dubuque, Respondent (15 min)

Discussion (10 min)

Margaret B. Adam, Loyola College in Maryland

[Catastrophe Transformed: Suffering Together as the Dependent Body of Christ](#) (20 min)

Sarah Sours, Duke Divinity School, Respondent (15 min)

Discussion (10 min)

Business Meeting (15 min)

## 23-119

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### Formation of Isaiah

11/23/2009

9:00 AM to 11:30 AM

Room: Grand Chenier - SH

Chris Franke, College of Saint Catherine, Presiding  
Bradley R. Trick, Duke University

["Lest Their Hearts Understand": Hardening Hearts through Misunderstanding in Isaiah 6:1-9:6](#) (30 min)

Wilson de Angelo Cunha, Leiden University-The Netherlands  
[The Reception of Isaiah 24:14-16 in LXX Isaiah](#) (30 min)

Francis Landy, University of Alberta  
[The Spectral Mother and the Lost Children \(Isaiah 49.14-21\)](#) (30 min)

Steven D. Mason, LeTourneau University  
[The Eternal Covenant in Trito-Isaiah: A Conditional and Concentric Call upon the Servants of the Servant](#) (30 min)

Jacob Stromberg, University of Oxford  
[Third-Isaiah and the Redaction of the Book](#) (30 min)

## 23-126

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### History of Interpretation

11/23/2009

9:00 AM to 11:30 AM

Room: Balcony N - MR

Laura Lieber, Duke University, Presiding

Tod R. Harris, The Church of Jesus Christ of Latter-day Saints

["Under the Shell of the Letter": What Meister Eckhart's Bible Translations Reveal about His Interpretive Methods](#) (25 min)

Lee Blackburn, University of Notre Dame

[The Law Against the Jews: Cyril of Alexandria on Pollution and Jewish Space](#) (25 min)

Erik W. Kolb, Catholic University of America

[The Fiery Furnace and Anti-Chalcedonian Polemic: The Book of Daniel in the Coptic and Syriac Lives of John the Little](#) (25 min)

Jesse Rainbow, Harvard University

[Presbyopia, Purity, and Patriarchal Piety: The Priestly Status of Isaac in the Sahidic Testament of Isaac](#) (25 min)

James F. Berlin, The Church of Jesus Christ of Latter-day Saints---Translation Division

[Swedish Bible Translation: The influence of Historical-Critical and Religious-Confessional Approaches on Figural and Prophetic Passages](#) (25 min)

## 23-128

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### Israelite Religion in its West Asian Environment

11/23/2009

9:00 AM to 11:30 AM

**Room:** Edgewood AB - SH

Discussion of Benjamin D. Sommer, *The Bodies of God and the World of Ancient Israel* (Cambridge, 2009).

Simeon Chavel, University of Chicago, Presiding

Theodore J. Lewis, Johns Hopkins University, Panelist (20 min)

Gary A. Anderson, University of Notre Dame, Panelist (20 min)

Ziony Zevit, American Jewish University, Panelist (20 min)

Ellen F. Davis, Duke University, Panelist (20 min)

Frederick E. Greenspahn, Florida Atlantic University, Panelist (20 min)

Break (5 min)

Benjamin D. Sommer, Jewish Theological Seminary of America, Respondent (20 min)

Discussion (25 min)

## 23-136

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### **Papyrology and Early Christian Backgrounds**

11/23/2009

9:00 AM to 11:30 AM

**Room:** Studio 9 - MR

Peter Arzt-Grabner, Universitat Salzburg, Presiding

Michael Theophilos, University of Oxford

[\*A New Fragment from Oxyrhynchus: A Christian Letter of Introduction and the Abuse of Hospitality\*](#) (20 min)

Discussion (10 min)

Lincoln Blumell, Tulane University

[\*Counting Christians: Onomastic Considerations and the Christianization of Fourth-Century Egypt\*](#) (20 min)

Discussion (10 min)

Robert A. Kugler, Lewis and Clark College

[\*Peton, a Judean of the Herakleopolite Nome, Contests Paying Double Rent on Farmland \(P.Heid.Inv. G 5100\)\*](#) (20 min)

Discussion (10 min)

David M. Moffitt, Duke University

[\*New Papyrological Evidence Regarding the Meaning of the Term Proselyte\*](#) (20 min)

Discussion (10 min)

Don Barker, Macquarie University-Sydney

[\*P. Beatty 2 \(P46\) and its Numerals\*](#) (20 min)

Discussion (10 min)

## 23-141

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## **Pseudepigrapha**

**11/23/2009**

**9:00 AM to 11:30 AM**

**Room:** Beauregard - MR

Randall D. Chesnutt, Pepperdine University, Presiding

Michael Segal, Hebrew University of Jerusalem

[\*Angelic Intervention in Susanna and in Bel and the Dragon\*](#) (30 min)

Atar Livneh, University of Haifa

[\*"Pseudo-Jubilees" and the Book of Jubilees\*](#) (30 min)

Hans Arneson, Duke University

[\*Vocabulary and Date in the Study of Wisdom: A Critical Review of the Arguments\*](#) (30 min)

Ted Erho, Durham University

[\*Historical-Allusional Dating and the Similitudes of Enoch: A Critical Re-evaluation\*](#) (30 min)

Ralph Korner, McMaster University

[\*Some Structural Implications of Visionary Literary Devices in 4 Ezra\*](#) (30 min)

## **23-212**

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### **Christian Theological Research Fellowship**

**11/23/2009**

**1:00 PM to 3:30 PM**

**Room:** Napoleon C2 - SH

Theme: *Book Review: Joel B. Green, Body, Soul, and Human Life: The Nature of Humanity in the Bible (Baker, 2008)*

Joy J. Moore, Duke University, Presiding

Philip Rolnick, University of Saint Thomas, Panelist (25 min)

Wyndy Corbin Reuschling, Ashland Theological Seminary, Panelist (25 min)

Rodney Sadler, Union Theological Seminary and Presbyterian School of Christian Education, Panelist (25 min)

Joel B. Green, Fuller Theological Seminary, Respondent (30 min)

Discussion (45 min)

## **23-214**

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### **Cross, Resurrection, and Diversity in Earliest Christianity**

**11/23/2009**

**1:00 PM to 3:30 PM**

**Room:** Napoleon B3 - SH

Theme: *The Passion Narrative and Diversity in Earliest Christianity*  
Papers will be available on or about October 1 at <http://austingrad.edu/sbl.html>

James P. Ware, University of Evansville, Presiding  
Adela Yarbro Collins, Yale University  
[\*The Passion Narrative Before and After Mark\*](#) (25 min)  
Joel Marcus, Duke University, Respondent (15 min)  
Discussion (30 min)  
Break (10 min)  
James D. G. Dunn, Durham University  
[\*Unity and Diversity in Earliest Christianity\*](#) (25 min)  
Karen L. King, Harvard University, Respondent (15 min)  
Discussion (30 min)

## 23-233

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### **Pauline Soteriology**

**11/23/2009**

**1:00 PM to 3:30 PM**

**Room:** Grand Ballroom C - SH

Theme: *Book Review: Douglas Campbell, The Deliverance of God: An Apocalyptic Rereading of Justification in Paul (Eerdmans, 2009)*

Ann Jervis, Wycliffe College, Presiding  
Michael J. Gorman, Saint Mary's Seminary and University, Panelist (20 min)  
Alan Torrance, University of St. Andrews-Scotland, Panelist (20 min)  
Douglas Moo, Wheaton College, Panelist (20 min)  
Douglas Campbell, Duke University, Respondent (20 min)  
Break (10 min)  
Discussion (60 min)

## 23-305

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### **Book of the Twelve Prophets**

**11/23/2009**

**4:00 PM to 6:30 PM**

**Room:** Rampart Room - SH

Barry Jones, Campbell University, Presiding  
Hanne von Weissenberg, University of Helsinki  
[\*The Book of the Twelve at Qumran and the Canonical Process\*](#) (30 min)  
Anthony Petterson, Morling College  
[\*The Shape of the Davidic Hope Across the Book of the Twelve\*](#) (30 min)

Joonho Yoon, Drew University

[\*Against Whom Does the Divine Warrior March?: Postcolonial Reading of Haggai's Temple Rebuilding Project\*](#) (30 min)

Albert McClure, Duke University

[\*Solar Functions of Messengers in Zechariah 1:7-6:15\*](#) (30 min)

## 23-308

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### Computer Assisted Research

11/23/2009

4:00 PM to 6:30 PM

Room: Rhythms Ballroom 3 - SH

Mark Dubis, Union University, Presiding

Robert R. Cargill, University of California-Los Angeles

[\*Scholars Behaving Badly: "Charles Gadda," Raphael Golb, and the Campaign of Anonymity on the Internet to Promote Norman Golb and Smear His Rivals\*](#) (30 min)

John Schwandt, New Saint Andrews College

[\*National Biblical Greek Exam \(New Version Presentation and Review\)\*](#) (30 min)

Mark Goodacre, Duke University

[\*How and Why the NT Gateway was Rebooted, Revitalized and Relaunched\*](#) (30 min)

Thomas Naef, University of Lausanne

[\*JBLC : A Stand-Alone Converting Tool to Transform Legacy Documents into Unicode\*](#) (30 min)

Nicholas Ellis, Biblemesh

[\*Contextual Learning, Long-Term Memory Retention, and Online Platforms\*](#) (30 min)

## 23-319

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### Historical Jesus

11/23/2009

4:00 PM to 6:30 PM

Room: La Galerie 6 - MR

Theme: *The Historical Jesus in Contemporary Research*

Mark Allan Powell, Trinity Lutheran Seminary, Presiding

Chris Keith, Lincoln Christian College

[\*Did Jesus "Know Letters"?: John 7.15 and the Historical Jesus\*](#) (30 min)

David A. Fiensy, Kentucky Christian University

[\*Did Large Estates Exist in Lower Galilee in the First Half of the First Century CE?\*](#) (30 min)

Gertraud Harb, Karl-Franzens-Universität Graz

[\*Matthew 17:24-27 and its Value for Historical Jesus Research\*](#) (30 min)

James R. Harrison, Wesley Institute

[\*Jesus and the Grace of the Cross \(Luke 23:34\): The Politics of 'Forgiveness' in Its First-Century Context\*](#) (30 min)

Ken Olson, Duke University

[\*A Eusebian Reading of the Testimonium Flavianum\*](#) (30 min)

## 24-107

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### **Christian Theology and the Bible**

11/24/2009

9:00 AM to 11:30 AM

Room: Gallier AB - SH

Theme: *Hagar and Sarah in the Bible: Session 2*

A. K. M. Adam, University of Glasgow, Presiding

Benjamin Laugelli, University of Virginia, Panelist (20 min)

Hubert Keener, Baylor University, Panelist (20 min)

Gregory W. Lee, Duke University, Panelist (20 min)

Gesila Uzukwu, Katholieke Universiteit Leuven, Panelist (20 min)

Discussion (45 min)

## 24-109

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### **Construction of Christian Identities**

11/24/2009

9:00 AM to 11:30 AM

Room: Studio 9 - MR

Theme: *Rituals, Texts, Individuals and Associations: Competing Ways to Construct Identities?*  
(3)

Simon Mimouni, Ecole Pratique des Hautes Etudes, Presiding

Patrick George McCullough, University of California-Los Angeles

[\*The Agents of Jesus Meet "All the Nations": Adapting Jesus' Cultic Reform for the Eschaton\*](#) (25 min)

Gabriella Gelardini, University of Basel

[\*Nomen est Omen: The Practice of Naming in the Gospel of Mark as an Instrument \(of Power\) in Service of Identity Construction\(s\)\*](#) (25 min)

Discussion (5 min)

Break (5 min)

Lori Baron, Duke University

[Interpreting the Shema: Liturgy and Identity in the Fourth Gospel](#) (25 min)

Matthew E. Gordley, Regent University

[Dynamics of Communal Formation in Horace's Odes and Early Christian Hymns](#) (25 min)

Discussion (10 min)

Business Meeting (30 min)

## 24-112

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### **Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity**

11/24/2009

9:00 AM to 11:30 AM

Room: Bayside A - SH

Loren L. Johns, Associated Mennonite Biblical Seminary, Presiding

Daniel L. Smith, University of Notre Dame

[Canonical Questions, Apocryphal Answers](#) (25 min)

Discussion (5 min)

Anne Kreps, University of Michigan-Ann Arbor

[Constructing Orthodoxy with Apocrypha: Jubilees in Epiphanius' Panarion](#) (25 min)

Discussion (5 min)

Jonathan Henry, University of Pennsylvania

[The Acts of Judas Thomas as Sacred Text](#) (25 min)

Discussion (5 min)

Stephen C. Carlson, Duke University

[Origen's Use of the Gospel of Thomas](#) (25 min)

Discussion (5 min)

## 24-118a

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### **Matthew**

11/24/2009

9:00 AM to 11:30 AM

Room: Rhythms Ballroom 1 - SH

Theme: *Themes in Matthew*

Dorothy Jean Weaver, Eastern Mennonite Seminary, Presiding

Yonghan Chung, Graduate Theological Union

[The Temple in Matthew's Eschatology](#) (20 min)

Discussion (10 min)

Matthew Thiessen, Duke University

[\*Abolishers of the Law and the Early Jesus Movement\*](#) (20 min)

Discussion (10 min)

Jens Herzer, University of Leipzig

[\*The Riddle of the Holy Ones in Matthew 27:51-53: A New Proposal for a Crux Interpretum\*](#) (20 min)

Discussion (10 min)

Abel Bibliowicz, Houston, TX

[\*The Anti-Jewish Strand in Matthew\*](#) (20 min)

Discussion (10 min)

George Thomas Givens, Duke University

[\*From the Lost Sheep of the House of Israel to All the Nations: A Challenge to Supersessionist Readings of Matthew\*](#) (20 min)

Discussion (10 min)